## GOD'S GREAT WEEK'S WORK.

BERMON ON THE WORLD'S CREATION.

Talmage's Recent Sermon-Light the First Thing Needed-Water and Cleanliness-The Mechanism of Man-Saturday of the First Week.

part dealt with a topic of interest to all raised the trustworthiness of the Mosaic narrative of the creation is always the point chiefly assailed. The fact that so Talmage places himself clearly on record on the side of orthodoxy will doubtless have a marked influence on public opinion. His text was Genesis i, 31: "And sixth day."

night gives us a week's work. If we have filled that week with successes we are that no human life is long enough to ex-

dence as was this globe at this early Adiroudacks. "And the evening and the period, Moreovor, there was no human | morning were the second day." blast the foundation stones, no carpenter | world's first week. Gardening and hortiturn this planet into a place for human residence, the angel would have said, "No,

appalling; its darkness is too thick." reach the earth in three days. No moon | taste of the pear, and it has all the luxury | Over 3,000 perspiring pores must be made created, their light will not reach the the pomological gardens of later times, an it shall be capable of producing seventeen earth for some time yet. But there is acridity compared with it. And the need of immediate light. Where shall grapes! Why, this one cluster has in it of which all the chemists of the ages have which suggests a force that flies one hun- and the curculio. But we must not forget dred and ninety thousand miles in a sec-ond and by undulations one hundred and and upon that perfect fruit of those pertwenty-seven trillions in a second, that fect trees let the curtain drop. "And the one word God utters-Light! And instantiv the darkness began to shimmer, I and the thick folds of blackness to lift, and there were scintillations, and coruscations and flashes and a billowing up of resplendence, and in great sheets it spread | scattering fogs and mists and vapors. The | and his muscles did not move, and his out northward, southward, eastward, west- atmosphere must be swept clean. Other lungs did not breathe, and his heart did not ward, and a radiance filled the atmosphere | worlds are to hove in sight. This little | pulsate. A perfect form he lay along until it could hold no more of the brilliance. ship of the earth has seemed to have all the earth, symmetrical and of God-like Light now to work by while supernatural in-telligences look on. Light, the first chapter mightier crafts are to be hailed today on carpentry and omnipotent sculpturing, of the first day of the week. Light, the the high seas of space. First, the moon's but no vitality. A body witout a soul. joy of all the centuries. Light, the great- white soil appears and does very well unest blessing that touched the human eye. | til the sun bursts upon the scene. The | inanimate nostril and lip, and, as many a The robe of the Almighty is woven out of light that on the previous three mornings | skilful and earnest physician has put his it, for He covers himself with light as with a garment. Oh! blessed light! I am so gathers in the sun, moon and stars. One breathed into his mouth and nostrils, and glad this was the first thing created that for the day and the others for the night. at the same time compressed the lungs, week. Good thing to start every week It seemed as if they had all within twen- until that which was artificial respiration with is light. That will make our work ty-four hours been created. Ah, this is a became natural respiration, so methinks easier. That will keep our disposition great time in the world's first week. The God breathed into this cold sculpture of a more radiant. That will hinder even our | moon, the nearest neighbor to our earth, | man the breath of life, and the heart belosses from becoming too somber. Give appears, her photograph to be taken in gins to tramp, and the lungs to inhale, us more light, natural light, intellectual the nineteenth century, when the tele- and the eyes to open and the entire form light, everlasting light. For lack of scope shall bring her within 120 miles of to thrill, and with the rapture of a life it the body stumbles, and the soul New York. And the sun now appears, just come, the prostrate being leaps to his the fine liquor. The deckhands were not upon all proper occasions, and that provision give us light! The great German ameter, and, put in astronomical scales, to day is not yet done, and in the to place the cask against some wickerwork philosopher in his last moment said: "I be found to weigh nearly 400,000 times atmosphere, drowsy with the breath of want more light." A minister of Christ heavier than our earth; a mighty furnace, flowers, and the song of bobolinks, and recently dying cried out in exultation, "I its heat kept up by meteors pouring into robin-redbreasts, the man slumbers, and move into the light!" Mr. Toplady, the it as fuel, a world devouring other worlds by anaesthetics, divinely administered, immortal hymnologist, in his expiring moments exclaimed, "Light! Light!" come out, those street lamps of heaven, Heaven itself is only more light. Upon those keys of pearl, upon which God's finall superstition, upon all ignorance, upon | gers play the music of the spheres. How | removed from his side which is to be built all sorrow let in the light. But now the bright they look in this oriental evening! up the queen of Paradise, the daughter of light of the first Monday is receding. Constellations! Galaxies! What a twen-The blaze is going out. The colors are ty-four hours of this first week-solar, race, the benefaction of all ages, woman dimming. Only part of the earth's surface is visible. It is 6 o'clock, 7 o'clock, day and the adjoining nights employed in | And as the two join hands and stroll down 8 o'clock; obscuration and darkness. It pulling aside the curtain of vapor from along the banks of the Euphrates toward is Monday night. "And the evening and | these flushed or pale-faced worlds. | a bower of mignonette and wild rose and

the morning were the first day." Now it is Tuesday morning. A delicate | morning were the fourth day.' and tremendous understanding is set | Now it is Friday morning in the first | thickets, the sun sinks beneath the horiapart for this day. There was a great su-

had drawn them. Clouds which are the armory from which thunder storms get oceans on the wing. No wonder, long after this first Tuesday of creation week, clouds?" done, the other half is the work of com-The striking sermon Dr. Talmage de- pelling the waters to lie down in their de- | coo and twitter and run up and down the livered Sunday morning to an audience stined places. So God picks up the solid scales of a music they must have heard at which filled the new Tabernacle in every ground and packs it up into five elevations beaven's gate. Yes, I find them in Para- man, who had no advantages of schoolagitating the churches. Wherever the up of the Alleghanies and Sierra Nevadas | mur of the river, together with the chant | question of the inspiration of the bible is and Pyrenees and Alps and Himalayas the of birds in the sky, puts me into a state of itation to the lower places, and in their | morning were the fifth day." run down-hill becomes the rivers, and then all around the earth these rivers prominent and eloquent a preacher as Dr. | come into convention and become oceans | week closes. But, oh, what a climacteric and Sacramento down to the Pacific." the evening and the morning were the | Three-quarters of the earth being water | Job will describe as having neck clothed happy. But I am going to tell you what God would have the human face very God did in one week. Cosmogony, geol- | clean. Three-fourths of the world water. | cannot change their spots. Lions without ogy, astronomy, ornithology, ichthyology, Pour it through the homes and make their fierceness, and the quadruped world botany, anatomy, are such vast subjects them pure. Pour it through the prisons so gentle, so sleek, so perfect, Look out and make their occupants moral. Pour it how you treat this animal creation. through the streets and make them whether they walk the earth or swim the re or comprehend any one of them. healthy. There are several thousand peo-In I have thought I might in an unusual ple asleep in Greenwood, who, but for the that God gave them precedence of the way tell you a little of what God did in | filthy streets of Brook yn and New York, | human race? one week and that the first week. And would have been today well and in whether you make it a week of days or a | churches. Moreover, there never was a week of ages, I care not, for I shall reach | filthy street that remained a moral street. | ternoon. They have a right to be here. the same practical result of reverence and | How important an agency of reform water is | He, who galls a horse, or exposes a cow to The first Monday morning found swing- | the ancient world got outrageously wicked | or gambles at the pigeon-shooting, or toring in space the piled-up lumber of rocks | it was plunged into the deluge and kept | tures an insect, will have to answer for it and metal and soil and water from which | under for months, till its iniquity was the earth was to be builded. God made | soaked out of it. But I rejoice that on the up His mind to create a human family and | first Tuesday of the world's existence the they must have a house to live in. But | water was taught to know its place, and where? Not a roof, not a wall, not a the Mediterranean lay down at the feet of creatures, and who saw the wrong you did door, not a room was fit for occupancy. Europe, and the Gulf of Mexico lay down them, will be there. Better look out, you at the feet of North America, and Geneva stock-raisers and railroad companies who lowstone park or an extinct volcano in lay down at the feet of the Alps, and bring the cattle on trains without food or Honolulu so inappropriate for human resi- | Scroon lake fell to sleep in the lap of the | water for three or four days in not weather,

to hew out a beam and no mason to trowel | culture will be born today. How queer a wall. Poor prospect! But the time was | the hills look, and so unattractive they coming when a being called man was to be seem hardly worth having been made. constructed and he was to have abride and | But now all the surfaces are changing where he could find a homestead to which | color. Something beautiful is creeping all he could take her must have been a won- over them. It has the color of emerald. derinent to angelic intelligences. There Aye, it is herbage. Hail to the green had been earthquakes enough, and volca- grass, God's favorite color and God's favorearthquakes and volcanoes and glaciers makes a larger number of them than of face of the sun and moon and star? The destroy instead of build. A worse looking anything else. But look yonder! Some- world wants an emperor and an empress. world than this never swung. It was thing starts out of the ground and goes It is Saturday afternoon. No one but the heaped up deformities, scarifications and | higher up, higher and higher, and spreads | Lord Almighty can originate a human monstrosities. The bible says it was with- out broad leaves. It is a palm tree. Yon- being. In the world where there are in out form. That is, it was not round, it | der is another growth, and its leaves hang | the latter part of the nineteenth century was not square, it was not octagonal, it far down, and it is a willow tree. And over one billion four hundred million was not a rhomboid. God never did take | yonder is a growth with mighty sweep of any one in His counsels, but if He had branches. And here they come-the pear asked some angel about the attempt to and the apple, and the peach and the pomegranate, and groves and orchards and forests, their shadows and their truit no: try some other world; the crevices of girdling the earth. We are pushing agrithis earth are too deep: its crags are too culture and fruit culture to great excel- structed? That needed the origination of a lence in the nineteenth century, but we But Monday morning came. I think it have nothing now to equal what I see on stupendous work for a Saturday afterwas a spring morning and about 4:30 this first Wednesday of the world's existo'clock. The first thing needed was light. ence. I take a taste of one of the apples | human heart through which all blood in It was not needed for God to work by, for | this Wednesday morning, and | tell you | the body must pass every three minutes. He can work as well in darkness. But it mingles in its juices all the flavors of He must make that heart so strong that it light may be necessary, for angelic intel- Spitzbergen and Newtown pippin and can during each day lift what would be ligences are to see in its full glory the Rhode Island greening and Danvers win- equal to 120 tons of weight, and it must process of world building. But where ter sweet and Roxbury russet and Hubare the candles, where are the candelabra, bardstown nonesuch, but added to all and times every year. About 500 muscles where is the chandelier? No rising sun | overpowering all other flavors is the par- | must be strung in the right place, and at will roll in the morning, for if the sun is adisaical juice that all the orchards of the least 250 bones constructed. Into this already created, its light will not yet mineteenth century fail to reach. I take a body must be put at least 9.000,000 nerves. or stars can brighten this darkness. The of the 3,000 varieties of the nineteenth for every meh of fleshy surface. The moon and stars are not born yet, or, if century; all the Seckel and the Bartlett of it come from? Desiring to account | the richness of whole vineyards of Catawfor things in a natural way you bas and Concords and Isabellas. Fruits fifteen sounds. say, and reasonably say, that heat and of all colors, of all odors, of all flavors, No electricity throw out light independent of hand of man yet made to pluck it or the human being. The soul! Ah, the conthe sun, and that the metallic bases throw | tongue to taste it. The banquet for the out light independent of the sun, and that human race is being spread before the aralkalies throw out light independent of rival of the first guest. In the fruit of the sun. Oh, yes, all that is true, but do that garden was the seed for the orchards not think that is the way light was cre- and gardens of the hemispheres. Notice ated. The record makes me think that, that the first thing that God made for food standing over this earth that spring morn- | was fruit, and plenty of it. Slaughter ing, (rod looked upon the darkness that | houses are of later invention. Far I am palled the heights of this world, and the from being a vegetarian, but an almost exchasms of it, and the awful researches of | clusive meat diet is depraying. Savages it, and uttered, whether in the Hebrew of | confine themselves almost exclusively to earth, or some language celestial I know animal food, and that is one reason that not, that word which stands for the they are savages. Give your children subtle, bright, glowing and all-pervading more apples and less mutton. The world that word which thrills and will have to give dominance to the fruit and lifts everything it | diet of paradise before it gets back to the touches, that word the full meaning morals of paradise. May God's blessing come down on the orchard's and vinebusied themselves in exploring, that word | yards of America, and keep back the frosts

> evening and the morning were the third Now it is Thursday morning of the world's first week. Nothing will be created today. The hours will be passed in | did not see, and his nerves did not feel, ou Father of Lights, afterward to be found 888,000 miles in di- feet-a man! But the scene of this Satur- to be outdone, however, and were careful lunar, stellar appearances. All this Thurs-Enough! "And the evening and the

week of the world's existence. Water, perabundance of water. God by the wave | but not a fin awimming it; air, but not a of His hand this morning gathers part of | wing flying it. It is a silent world. Can it in suspended reservoirs and part of it it be that it was made only for vegetables?

He orders down into the rivers and lakes But, hark! There is a swirl and a splashand seas. How to hang whole Atlantic | ing in all the four rivers of Pison, Gihon, oceans in the clouds without their spilling over except in right quantities and at a-swim with life, some darting like arrows because I want you to know what a homeright times was an undertaking that no through split crystal, and others quiet in stead our Father built for His children at one but Omnipotence would have dared. dark pools like shadows. Everything, the start, though ein has despoiled it; But God does it as easily as you would lift from spotted trout to behemoth; all col- and because I want you to know how the

lifts the cirrus clouds and spreads them viers and the Linnæuses and the ichthyol- something of what a mighty God He is GRAND LODGE OF MASONS. out in great white banks, as though it had ogists of the more than six thousand years and the utter folly of trying to war been snowing in heaven. And the cirro- following this Friday of the first week. against Him; because I want you stratus clouds in long parallel lines so And while I stand on the banks of these to make peace with this chief of tribes, I hear a whirr in the air and I look | mediates between offended omnipotence up and behold wings-wings of larks, robtheir bayonets of fire. Clouds which are bins, doves, eagles, flamingos, albatrosses, brown-threshers. Creatures of all color, blue as if dipped in the skies, fiery as if Elihu confounded Job with the question, they had flown out of the sunsets, golden "Dost thou know the balancings of the as if they had taken their morning bath in Half of this Tuesday work | buttercups. And while I am studying the | God's watches tick to the second, and that colors, they begin to carol and chirp and His clocks strike regularly, though they which are the continents. With His fin- dise on this the first Friday afternoon of gers He makes deep depressions in them, the world's existence. And I sit down on

Now it is Saturday morning of the world's first week and with this day the when God said: "Hudson and James and | not one inhabitant, but here they come | Amazon, down to the Atlantic; Oregon by the voice of God created! Horses grander than those which in after time three-fourths so that they could not have | Him who made for them the green pas- | I preach this, because I want you to walk devoured the one-fourth. Thank God for | tures. Cattle superior to Alderneys and | water and plenty of it. What a hint that | Ayrshires and Devonshires of after times. Leopards so beautiful, we are glad they water or fly the air. Do you pot notice

They were created Friday and Saturday morning, as man was created Saturday afwas well illustrated by the fact that when | the storm, or beats a dog, or mauls a cat, on the judgment day. You may console yourself that these creatures are not immortal and they cannot appear against you, but the God who made these a long groan of agony from Omaha to New York. Better look out, you farmer riding architect to draw a plan, no quarryman to | Now it is Wednesday morning of the | behind that limping horse with a nail that the blacksmith drove into the quick. Better look out, you boys stoning the bull-frogs, and turning turtles upside down and robbing birds' nests.

But something is wanting in Paradise and the week is almost done. Who is there people a human being is not a curiosity. But how about the first human eye that was ever kindled, the first human ear that was ever opened, the first human lung that ever breathed, the first human heart that ever beat, the first human life ever con-God. He had no model to work by. What noon. He must originate a style of be so arranged as to beat over 36,000,000 human voice must be so constructed that trillion, five hundred and ninety-two billion, one hundred and eighty-six million, forty-four thousand, four hundred and

But this the most insignificant part of

struction of that God himself would not be equal to were He any the less of a God. Its understanding, its will, its memory, its conscience, its capacities of enjoyment or suffering, its immortality! What a work for a Saturday afternoon! Aye! Before night there were to be two such human and yet immortal beings constructed. The woman as well as the man was formed Saturday afternoon, Because a deep sleep fell upon Adam and by divine surgery a portion of his side was removed for the nucleus of another creation, it has been supposed that perhaps days and nights passed between the masculine and feminine creations. But no! Adam was not three hours unmated. If a physician can by anæsthetics put one into a deep sleep in three minutes, God certainly could have put Adam into a profound sleep in a short while that Saturday afternoon and made the deep and radical excision without causing distress. By a manipulation of the dust, the same hand that molded the mountains molded the features, and molded the limbs of the father of the human race. But his eyes

zon. "And the evening and the morning were the sixth day." What do you think of that one week's work? I review it not for entertainment. but because I would have you join in David's doxology: "Great and marvel-ous are thy works, Lord God Almighty;" a glass of water. There He hoists two cred, all shaped, the ancestors of finny world will look again when Christ shall Iron is good for clouds each thirty miles wide and five tribes that shall by their wonders of contact two Edens; because I want you to realize of carpet-tacks.

the wife, afterward woman the mother.

honeysuckle, and are listening to the call

of the whip-poor-will from the aromatic

to make peace with this chief of straight you know an infinite geometer paradisaical rivers watching these finny the universe through the Christ who PROSPEROUS AND PEACEFUL YEAR. and human rebellion; because I want you to know how fearfully and wonder- Reports of Officers Show the Affairs of the fully you are made, your body as well as your soul an omnipotent achievement;

strike once in a thousand years. A learned man once asked an old Christian ing, why be believed there was a God, and the good old man, who probably had who have watched the discussions now and these are the lakes, while at the piling the bank of the Euphrates and the mur- never heard an argument on the subject in all his life, made this noble reply: "Sir, I have been here going hard rest of the waters start by the law of grav- somnolence. "And the evening and the upon fifty years. Every day since have been in this world I see the sun rise in the east and set in the west. The north star stands where it did the first time I saw it; the seven stars and | urer, Indianapolis; William H. Smythe, beneath, as the clouds are oceans above. day. The air has its population and the Job's coffin keep on the same path in the How soon the rivers got to their places water its population. Yet the land has sky and never turn out. It isn't so with man's work. He makes clocks and watches; they may run well for a while, but they get out of order and stand stock still. But the sun and moon and stars grand marshal, Muncie; Samuel B. and only one-quarter being land, nothing with thunder. Cattle enough to cover a keep on this same way all the while. The Beshore, senior grand deacon, Marion; From Monday morning to Saturday but Almightiness could have caged the thousand hills. Sheep shepherded by heavens declare the glory of God." Yea, Edward O'Rourke, junior grand deacon, in appreciation of Addison's sublime sen-

because I want you to realize that order

reigns throughout the universe, and that

timent when he writes: The spacious firmament on high With all the blue and other-al sky And spangled heav'ns, a shining frame, Their Great Original proclain

> In reason's ear they all rejoice And utter forth a glorious voice Forever singing, as they shine, The hand that made us is divine.

MAN-EATING GIANTS OF SERI.

Island. San Francisco Examiner. I "There are 174 giant cannibals, men and women, living on Seri island, in the Gulf of California, and not sixty miles | Cornelius Corwin. from the mainland of Mexico," said George G. McNamara to an Examiner re-

Stories of a Horrible People Living on a

porter at the Palace hotel last night. "What I say might seem ridiculous, but it is nevertheless a fact, for I have seen some of them during my travels in Mexico. Who their ancestors were or how long they have occupied the island is not

"I saw three women and one man, and their appearance and manner gave me the impression that they are brutes by nature and brutes in heart and soul. It was just by chance that I saw them, as few of them venture away from the island except to sell the mats and shawls which they make from the skins and feathers of to pluck the flowers of this Edenic lawn? | the albatross. They are cunning thieves, Who is there to command these worlds of but otherwise their minds are duli-in rerious, an idiotic smile spreads over their

faces. "The island of Seriis about twenty miles long and at places ten miles wide, and I was told no Mexican or white man ever ventures near or attempts to land on it, as they claim the island is their domain and shoot the intruders with poisoned arrows or capture and eat them. They exist on fish and goat meat, which are plentiful. Low houses, built of shrubbery, are their abode. Some live in 'dugouts,' or caves cut into banks. They roam about the island and lead the laziest life of any people that I ever heard of. No one can really tell what their daily routine of living is, but it is a fact that the tribe is dying out, and it will not be many years before they will become extinct.

"Their mode of burial is not known, but it was estimated that where there are now a handful there were several thousand not ten years ago, and if they bury the dead, and do not burn the bodies, as cannibals do, the bones of their enormous frames will cover a large area of the

"The man I photographed is over seven feet in hight. His face was a study when he saw the lens pointed at him, and he could not understand what was being done. He, as are all his race, was superstitious, but we overcame that obstacle by giving him a present of an old pair of trousers, which he immediately tied around his neck. The gentleman standing next to him is about six feet tall, and he had to hold the Indian's hand. An old rag encircled the upper portion of the Indian's limbs, and it was tied around the waist. The blanket is made of albatross skin and feathers. The bow and arrows which he holds are the only weapon they know of or use. His legs from the knee down are not covered, and he as he stands there, is

the typical Indian. "The women wear patched dresses made of cloth which they receive for | not one of those who gather around our alters alabatross mats and shawls. They are wrinkled and old, very few girls being among the tribe. The bowls on their heads contain broken vessels made of clay. "They are wonderful people," continued Mr. McNamara, "and no doubt their past history, if revealed, will bring to light facts that relate to the magnificant reign of the Montezumas, or even far beyond the time of Cortez."

COULDN'T OUTWIT DECKHANDS. They Stole Whisky With the Owner Sitting on the Barrel,

contents, and refill the cask with water, says a Pittsburg Dispetch writer. The following suggestion: hoop is pushed back in its piace, and the dealer is no wiser until he invites his sat down to a drink of water.

A wholesale liquor man tells a good story illustrating this subject. An old salooukeeper in McKeesport bought his supplies in Pittsburg and had them shipped on the and the fascinating odor of the whisky, and generally managed, with the aid of an auger, to relieve the barrel of a few gallons which divided the freight department from another section of the packet. During the voyage, with the old man occupying the post of vigil, one of the colored fellows bored a hole in the barrel through an opening in the lattice and drew off several gallons. The saloonkeeper was disgusted and finally retired from the business, still having made enough to live on comfortably for the remainder of his days.

What Spoiled His Chances. [Chicago Tribuna.] "He is a young man of exceptionable morals, isn't he, Maud?" "Perfectly."

"Intelligent, well educated and good looking?" "Well-read, and a man of excellent

tastes?" "Indeed he is." "Yet you rejected him?" "How could I help it, Laura? He wears

ready made necktie-black, too-and in

May. A Spring Thought. Puck.

Order to Be in Excellent Condition-Patriotic Suggestion of the

Grand Secretary.

The seventeenth annual meeting of the grand lodge of masons of Indiana began Tuesday morning in Masonic temple with the following officers in attendance: Jacob J. Todd, grand master, Bluffton; Nicholas R. Ruckle, deputy grand master, Indianapolis; Bruce Carr, senior grand warden, Leavenworth; Sidney W. Douglas, junior grand warden, Evansville; Martin H. Rice, grand treasgrand secretary, Indianapolis; the Rev. Joshua E. Ervin, grand chaplain, Kokomo; Charles B. Case, grand lecturer, Greencastle; David H. H. Shewmaker, Fort Wayne; Roger Parry, grand steward and tyler, Indianapolis.

After the formal opening of the lodge Grand Master Todd appointed the following standing committees:

On Credentials-William H. Smythe, Robert A. Woods, John J. Glendening, Marion L. Spitler and William F. Clapp.

To Examine Visiting Brethren—Henry O. Stine, Lewis C. Miller, Alexander M. Scott, Robert A. Liggett and Thomas B. Williams. On Accounts-Issac P. Leyden, James P. Hale and George E. Thompson.
On Ways and Means—Robert Van Valzah, Simeon P. Gillett, George A. Macomber, L. B. Lewis, jr., and Waldo Arnett. On Unfinished Business-David S. Wilber, B. F. Ibach, B. F. Marsh, J. S. Emmons and

On Pay-Roll-Martin H. Rice, James F. Applewhite, William Schoppenhorst, William S. Rich and George E. Pugh. On Grievances and Appeals—R. Wes Mo Bride, Frank E. Gavin and E. J. Church. On Charters and Dispensations—Alexander Thomas, James H. Hewey and George H. Thayer, jr. On Correspondence—William Commons, S known, but they are now becoming ex- | S. Johnson, W. M. Hindman, F. R. Marshall and A. R. McCurdy. On Jurisprudence—Bruce Carr, Thomas B. Long, Mortimer Nye, Daniel McDonald, Andrew J. Hay, B. S. Sutton and Calvin W.

Prather. The grand master then submitted his annual report, in which he congratulated the order on its prosperity during the past year and its cordial relations with other jurisdictions. He also notified the lodge of the organization of grand lodges in New Zealand and Tasmania, which had quadruped and fish and bird? For whom fact they seemed stupefied. They have a asked for fraternal recognition. Six new noes enough, and glaciers enough, but ite plant, as I judge from the fact that He has God put back the curtain from the lodges were constituted in this state during the year and the order has taken part in the ceremonies of laying three corner stones. On Nov. 3, 1890, the grand master learned through the columns of THE SENTINEL that Bethel lodge, No. 250, had injected a reference to partisan politics into a testimonial in memory of one of its deceased members. On this subject the grand master says:

On the same day I appointed M. W. Christian Fetta, past grand master, special deputy to investigate the facts, and if the lodge had been thus guilty, to arrest its charter, and summon the lodge, through its worshipful master, to appear at this annual meeting and show cause why its charter should not be annuled. On Nov. 24, 1890, the brother submitted his report showing: 1. That a testimonial to a deceased brother of

said lodge had been published in which reference to partisan politics was inserted.

2. That the worshipful master of said lodge,
Brother Nathan Harlan, wrote and caused the said testimonial to be published.

3. That no other member of the lodge was concarned in its preparation or publication.

4. That the testimonial was never reported to the lodge, and no record was made a neerning it. Therefore, he made the following finding: That Brother Nathan Harlan slone was guilty of the charge al-leged against the lodge. It was, therefore, ordered that said Nathan

hipful master of said lodge and Brother A. R. Hiatt, senior warden, be authorized and directed to take arge of said lodge as acting worshipful maste :. On the question of intemperance the

Harlan be suspended from the office of wor-

report says: A number of letters have been received con-

cerning the violation by a few of our members of sees, 85 and 86 general regulations. Liquor saloons are the foes of our institution. Masonry in Indiana stands opposed to the neiarious traffic. Dram drinking is the grinding, consuming and damning curse of the age. Let us see to it that it is no longer permitted, in violation of our rules, to enter the sacred precincts of masonry, to mar the soul, sear the conscience, detorm the character and ruin the reputation of our members. express the hope that not many years henbe and take our vows to sustain our laws will traffic in or use intoxicating liquors as a beverage.

The report of the grand treasurer showed that the total receipts during the year, including a balance of \$13,175.67 from last year, were \$32,658.71; total disbursements \$18,300.71, leaving a balance of \$14,357.96 now on hand.

The report of the grand secretary showed that, pursuant to instructions of the grand lodge, he had ascertained that masons throughout the state would subscribe for 193 reprinted copies of the early proceedings of the grand lodge at a cost of Every whisky dealer is familiar with the \$472.85. The estimated cost of the 500 old trick of whisky thieves, who move a copies proposed to be printed was \$2,450, hoop on a barrel, bore a hole, draw the leaving a deficiency of \$1,977.15. The secretary closed his report with the

Indiana is today the greatest state in the American union. Her capital city has become friends to a feast of old bourbon or Gib- noted as one of the chief cities of the country son's best, when he discovers they have | for conventions, both national and state. The occasions for decorating the buildings of the city, both public and private, are numerous. There has never been any provision made for the purchase of an American flag, nor the erection of a flag staff upon Masonic temple. This omission is very noticeable upon occapackets to that thriving village. The sions above referred to. In 1864 this grand deckhands always recognized the stamp lodge, by donating \$1,900 for the relief of sick and wounded soldiers, thereby assisted in the defense of the American flag-dear to the heart of every true American citizen. The grand lodge has grown and prospered under during the short trip. The German got | the protecting folds of this old banner of libtired of the business, and the next time he made a purchase he came to the city and went up on the boat, sitting on a barrel of should float from the top of Masonic temple to that end should be made by the grand lodge at this meeting.

> The report of the trustees of the temple showed that their receipts for the past year had been \$5,459.99, expenditures \$3,299.70, leaving a net balance of \$2,160.29. which was turned into the grand treas-

Following the reading of the report of the grand officers the election of officers for the ensuing year was held and resulted as follows: Grand Master-Nicholas R. Ruckle of Ir

dianapolis. D puty Grand Master-Sidney W. Douglas Senior Grand Warden-Daniel Noyes of La-Junior Warden-Frank E. Gavin of Greens-

Grand Treasurer-Martin H. Rice of Indian-Grand Secretary-William H. Smythe of Indianapolis.

The grand lodge ordered a charter to be issued to a new lodge at Roann, Ind.

The Grand Lodge of Masons of Indiana reassembled Wednesday morning at the grand lodge hall to conclude the business of the annual meeting. The first part of the session was devoted to routine business such as hearing the reports of com-Iron is good for the blood; but no man mittees, etc. The recommendation of the likes to have it administered in the form grand secretary that a flag be purchased grand secretary that a flag be purchased to be floated on proper occasions from the

top of the temple was then taken up and the grand lodge ordered that the flag be purchased and also that a suitable flagstall be erected on the temple.

Grand Master Ruckle then appointed the following officers: Grand Chaplain-The Rev. Lewis E. Carson, Prairietown.

Grand Lecturer-Samuel B. Beshore, Marion. Grand Marshal-Simeon S. Johnson, Jeffersonville. Senior Grand Deacon-Edward O'Rourke, Fort Wayne. Junior Grand Descon-Mason J. Niblack,

Vincennes. All the new officers, both elected and appointed, were then installed, after which the grand lodge adjourned until next year.

> The Kalser to Emulate Luther. [Pall Mall Gazette.]

Rumors come from Berlin which place the versatile kaiser in yet another light. This time it is as a pietist that his manysided majesty is about to appear on the scene. He is on the point of making a "retreat," so it is said, to the historic castle of Wartburg, where Luther distinguished himself by hurling an inkpot at the devil's head. Here William II will shut himself up in strict retirement for a day or two, hoping possibly to emulate Luther's achievement.

They Meet as Strangers Now.

Scribner's Magazine. "Clara, dear, I want to show you my new engagement ring before I go. "It's very pretty, but remember the stone is loose.

"Why, how did you know that?" "Didn't Mr. Rigsby tell you that I wore it a month or two?"

Capt. O'Shea's Divorce Absolute. LONDON, May 26,-The decree of divorce obtained by Capt. O'Shea from his wife. Mrs. Kitty O'Shea, on account of alleged adultery with Mr. Parnell, was today made

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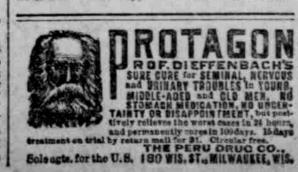
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